



# ANNUAL MEETING & BOOKING CONFERENCE

**CHICO HOT SPRINGS  
October 7 - 9, 2026**

## REGISTRATION INFORMATION

Organization \_\_\_\_\_

Name, email, and position title of each participant:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Conference fee includes lunch and dinner on Wednesday, breakfast, lunch, and dinner on Thursday, and breakfast on Friday. Lodging is not included. Mention the MAGDA Conference at the time of booking for a 10% discount on blocked rooms. **Chico Hot Springs reservations: 406-333-4933.** Must book by **September 4, 2026.**

# \_\_\_\_\_ x \$225 = \$ \_\_\_\_\_  
\*Minus 5% = \$ \_\_\_\_\_

**EARLY BIRD - IF PAID BY JULY 31, 2026**

# \_\_\_\_\_ x \$275 = \$ \_\_\_\_\_  
\*Minus 5% = \$ \_\_\_\_\_

**IF PAID BETWEEN AUGUST 1 AND  
SEPTEMBER 11, 2026**

*\*Institutional members receive 5% off total fees for two or more registrants*

**SCHOLARSHIPS ARE AVAILABLE! Inquire at [MAGDAdirector3@gmail.com](mailto:MAGDAdirector3@gmail.com)**

**Payment via check or PayPal:** [paypal.me/MontanaArtGalleries](https://paypal.me/MontanaArtGalleries)

(payments via PayPal must include a \$5 processing fee)

**NO REFUNDS AFTER SEPTEMBER 11, 2026**

Dietary Restrictions: Please list the participant's name and food allergy and/ or vegetarian preference.

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**RETURN FORM & PAYMENT TO:**

**[MAGDAdirector3@gmail.com](mailto:MAGDAdirector3@gmail.com). MAGDA. 126 Sweetgrass Ave. Bozeman, MT 59718**